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Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Arlene Pablo Advanta Mortgage Corp. USA 16875 West Bernardo Drive Dept. 410 . San Diego, CA 92127-



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CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

10443182 "JO'INSON" ADVA01

Date of Assignment: 05/28/98

Assignor: EQ FINANCIAL, INC. at 117 N JEFFERSON, SUITE 100, CHICAGO, IL 60661

Assignee:

ADVANTA MORTGAGE COLE. USA 16875 West Bernerdo Drive San Diego, CA 92127

Legal:

Executed By: ARNOLD D. JOHNSON, SR. AND GAIL JOHNSON, HIS WIFE, AS JOINT TENANTS

To: EQ FINANCIAL INC.

Mortgage Dated 10/01/97 and Recorded 10/03/97 as Instrument/Document No.

In COOK COUNTY, ILLINOIS. 97735313

Assessor's/Tax ID No: 32-18-312-017

Property Address: 701 ENTERPRISE ROAD, CHICAGO HEIGHTS LLINOIS 60411

LOT 17 IN BLOCK 6 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AFCORDED APRIL

19, 1956 AS DOCUMENT 16555442, IN COOK COUNTY, ILLINOIS,

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$41,875.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DRC/19980528/0008 GENERIC COOK IL BAT, 6375 KAMOR

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Page 2 Corporate Assignment of Mortgage EQ Financzal, on 6/8 Sledzins President STATE OF COUNTY OF _, a Notary before me, Public of Z County, in the State in and for personally appeared , personally known to me (or proved to me on Col Beaske the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. "OFFICIAL SEAL my hand and official? WITNESS THOMAS W. MULLINS NOTARY PUBLIC STATE OF ILLINOIS Notary Expires: My Commission Expires 08/20/98

与接行法等可持行

Document Prepared By: Arlene Pablo, 16875 West Berne, do Drive, San Diego, CA 92127/619 674-1800 DRC/19980529/0008 GENERIC COOK IL BAT 6375/10443182 KAMOH

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