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Old Kent Mortgage Company
4420 44th Street SE
Suite B Final Docs - S. BRICHER
Grand Rapids, MI 49512-4011
2987-365

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigned and transfers to Old Kent Mortgage Services, Inc., Its Successors and/or Assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated March 6, 1998 executed by JAN EAN TER, AN UNMARRIED WOMAN.

to AMERICAN HOME MORTGAGE GROUP, INC., a corporation organized under the laws of the State of Illinois and whose principal place of business is 240 EAST LAKE STREET, SUITE 306, ADDISON, ILLINOIS 60101 and recorded as Document No. 12-201592, Dupage County Recorder of Deeds, State of Illinois, described hereinafter as follows:

UNIT 15-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20122127, AS AMENDED FROM TIME TO TIME, IN THE CAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6145 NORTH SHERIDAN ROAD, UNIT 15D, CHICAGO, ILLINOIS 60660 PERMANENT INDEX NO.: 14-05-211-016-1040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME MORTGAGE GROUP, INC.

By: Thomas P. Jaros

THOMAS P. JAROS. PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

FREDERICK F. NOSAL Notary Public, State of Illinois My Commission Expires Aug. 29, 2000 I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that THOMAS P. JAROS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed as a duly authorized agent of the Assignor, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day 6 of MARCH, 1998

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No. 11 (1862) My Commission (1862)