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1998-07-20 11:26:01

Lock Lounty Revorder

PREPARED BY & HHEN_RECORDED

BEBBI JO BURGAN

FIRST NATIONWIDE MORTGAGE CORPCOOK COUNTY

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-04089363 LESSE WHITE

DEPT-01 RECORDING T#0009 TRAN 8862 06/05/97 15:40:00

\$7327 \$ SK #-97-401915

COOK COUNTY RECORDER

@ Re record to RE-RECORDED DOCUMENT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mo trage described below, the undersigned, being the present legal owner of said indettedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JAMES L. STONE AND MARY STONE

Beneficiary: FIRST NATIONWIDE MORTGAGE COPORATION

97401915

Date of Deed: December 20, 1996 Date Recorded | December 26, 1996

Book :

Volume: NA Image:

Document: 96970684 ticrofilm;

Tax ID: NA

Legal Description:

AS SET FORTH IN SAID MORTGAGE AND INCORPURATED BY REFERENCE HEREIN

Property Address: 720 W CREEKSIDE DR

, MT PROSPECT

60056

and recorded in the records of COOK

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 16, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6. 1994

David Svec 6504 W. Cormak Berwyn, II. 60402

JEWNIFER J. SYBLESK: REAL ESTATE OFFICER

PARCEL 1:

UNIT NUMBER 206B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BRING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE BAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT 96970683

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P44B AND STORAGE SPACE S44B AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME

PERMANENT INDEX NOS.: 03-27-100-011-0000 AND 03-27-100-019-0000

County Clarks Office

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

NOTAR

PUBLIC

On this April 16, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANEX F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

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