

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

COVER SHEET FOR RE-RECORDED DOCUMENT

Property of Cook County Clerk's Office

Assignment of Mortgage

TYPE OF DOCUMENT



MAIL TO:

NAME AND ADDRESS OF PREPARER:

Cas Banc Mortgage Inc.
1315 W. 27th St, Suite 100
Oakbrook IL 60521

same as mail to

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97704148

972312PT

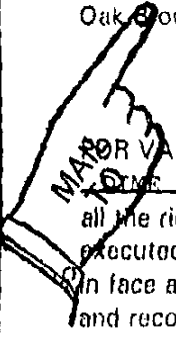
978-25-11:01

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

COOK COUNTY
RECORDER

RECORDING 23.00
MAIL 0.50
97704148

JESSE WHITE
ROLLING MEADOWS
ASSIGNMENT OF MORTGAGE



MAJOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
_____ MORTGAGE, INC. _____
all the rights, title and interest of the undersigned in and to a certain Note dated August 15th, 1997,
executed by RONALD N. SUSHMAN and LAURA H. SAKAS, His wife,
in face amount \$ 197,000.00 secured by a Mortgage dated 8/15/97
and recorded in COOK County on 8/26/97 as Document No. 97626053
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4047 WOLF RD WESTERN SPRINGS, ILLINOIS 605

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 18th day of August 1997

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

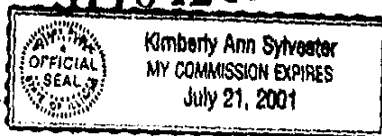
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 18th day of August 1997

Commission expires: 7-21-01

Kimberly A. Sylvester
Notary Public

97704148



THIS DOCUMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE BORROWER'S MIDDLE INITIAL.

23.50
KFB

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LEGAL DESCRIPTION

LOT 9 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 13 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-05-108-006-0000

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