

8050011142167

Property of Cook County Clerk's Office

1st AMERICAN TITLE
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL J. BLAIS TO EVEREST NATIONAL FINANCIAL on 12/27/93, and recorded in INSTRUMENT# 94-001031, of the records of COOK County in the State of ILLINOIS on 1/3/94, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released. (13)

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said Crestar Mortgage, GMAC Mortgage Corporation as Attorney In Fact, have herunto signed their names and herunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on July 14, 1998.

Crestar Mortgage,
GMAC Mortgage Corporation as Attorney In Fact

Mark Galanbos
MARK GALANBOS, ASST. VICE PRESIDENT

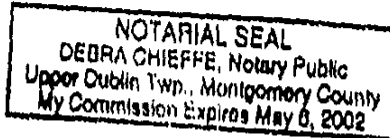
Joan Duxbury
JOAN DUXBURY, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

) ss 1st AMERICAN TITLE order # 00127190
)

On July 14, 1998, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared, MARK GALANBOS and JOAN DUXBURY to me personally known to be ASSISTANT VICE PRESIDENTS of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Debra Chieffe

DEBRA CHIEFFE
Notary Public in and for said County and State
My Commission expires:

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE
LEGAL DESCRIPTION:SEE ATTACHED
PIN#15-20-116-031
1401 MANDEL AVENUE, WESTCHESTER, IL 60154

PREPARED BY: JOE SCHRAOFF AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE
1301 OFFICE CENTER DR., STE 200
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

IL.

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EXHIBIT 'A'

55300361

LOT 1 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 711 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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