

RELEASE
OF MORTGAGE
OR TRUST DEED
BY CORPORATION

98626990

The above space is for the recorder's use only

Loan No. 8939

KNOW ALL MEN BY THESE PRESENTS That BANCO POPULAR, an Illinois Corporation, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE~~ MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

LEON PARENT TRUCKING CO., INC.

(Name and Address)

11635 WEST GRAND AVENUE, NORTH LAKE, IL 60164-1302

heirs, legal representative and assigns, all the right, title, interest, claim or demnad whatsoever it may have acquired in, through or by a certain MODIFICATION AGREEMENT, bearing date the 23RD day of JULY, 1990 and recorded/registered in the Recorder's/Registrar's office of COOK County, in the State of Illinois, as document No. 90352824 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

BURNETT TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018
9800499

together with the tenements and appurtenances thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, BANCO POPULAR, an Illinois Corporation, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7TH day of APRIL, 1998.

Any reference to MELROSE PARK NATIONAL BANK or MELROSE PARK BANK & TRUST or AMERICANMIDWEST BANK hereteln shall mean BANCO POPULAR

BANCO POPULAR
an Illinois Corporation

BY:

Gordon V. Carlson
Vice President

ATTEST:

Russell K. Kline
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by ANGEL L. HAWKINS FOR: BANCO POPULAR

(Name)

(Address)

1600 W. LAKE STREET

MELROSE PARK, ILLINOIS 60160-3590

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

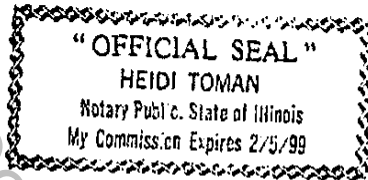
I, the undersigned, a Notary Public in and for said County, the State aforesaid do hereby certify that GORDON CARLSON personally known to me to be the VICE President of BANCO POPULAR, An Illinois Corporation, and PRISCILLA PEARCE, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE President and Assistant Secretary, they signed, sealed and delivered the said instrument as VICE President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth.

Given under my hand and Notarial Seal this 7TH day of APRIL, 1998.

Heidi Toman

Notary Public

My Commission Expires: 2/5/99



Property of Cook County Clerk's Office

98626990

RELEASE DEED

By Corporation

BANCO POPULAR
An Illinois Corporation

TO

LEON PARENT TRUCKING CO., INC.

ADDRESS OF PROPERTY:

11635 WEST GRAND AVENUE

NORTHLAKE, IL 60164-1302

MAIL TO:

Form No. 161756 Recorder from Illinois Financial, Inc.

UNOFFICIAL COPY

98626990

EXHIBIT "A"

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID 1/4 1/4 SECTION 300 FEET WEST OF SOUTHEAST CORNER THEREOF; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION 200 FEET; THENCE WEST ON A LINE PARALLEL TO AND 200 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 500 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 200 FEET TO THE SOUTH LINE OF SAID 1/4 1/4 SECTION; THENCE EAST ALONG SAID SOUTH LINE 500 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE EAST 125 FEET THEREOF (AS MEASURED ALONG SAID SOUTH LINE OF THE 1/4 1/4 SECTION 30), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 865 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID 1/4 1/4 SECTION, 300 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION, 200 FEET; THENCE WEST ON A LINE PARALLEL TO AND 200 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 500 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION, A DISTANCE OF 200 FEET TO THE SOUTH LINE OF SAID 1/4 1/4 SECTION; THENCE EAST ALONG SAID SOUTH LINE 500 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPT THE WEST 275 FEET THEREOF (AS MEASURED ALONG SAID SOUTH LINE OF THE 1/4 1/4 SECTION 30), IN COOK COUNTY, ILLINOIS.

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11/15/2011 10:00 AM

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