

Record & Return to:

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8761/0131 14 001 Page 1 of 2
1998-07-20 11:42:35
Cook County Recorder 23.50

NORWEST MORTGAGE, INC.
3601 MINNESOTA DRIVE SUITE 200
MINNEAPOLIS, MN 55435-5940

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED

PIN # 13-26-105-023



NORWEST MORTGAGE, INC.

Assignment of Deed of Trust

Ln# 2499242 LPO# Loan# 5368714

For value received, GN Mortgage Corporation, PO Box 23929 Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to
Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington, MN 55435
its successors and assigns, all its right, title and interest in and to a certain deed of trust to secure debt executed by
AQUILINO OLVERA, AN UNMARRIED MAN, ELPIDIO OLVERA AN UNMARRIED MAN AND ALFREDO ARROYO, AN UNMARRIED MAN

and bearing the date the 23 day of MARCH A.D. 19 98 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book of Page as Document No. 98240971 on 27 day of MARCH A.D. 19 98 the

Signed the 29 day of JUNE A.D. 19 98
GN Mortgage Corporation

WITNESS
Tiffany Potorsen

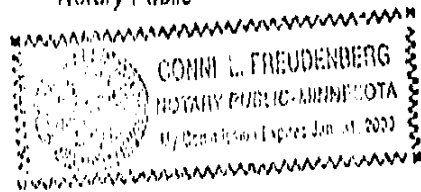
Conni Freudenberg
WITNESS
Conni Freudenberg

By Christopher J Vogel
CHRISTOPHER J VOGEL
Title Attorney in Fact for GN Mortgage Corporation

State of MINNESOTA)
County of HENNEPIN) SS
On this 29 day of JUNE A.D. 19 98 before me a Notary Public personally appeared CHRISTOPHER J VOGEL 3601 Minnesota Dr Suite 200 Bldg MN 55435-5940 to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg
Norwest Mortgage, Inc
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940
612-820-9809

Conni Freudenberg
Notary Public



Handwritten notes: 5-2, 2, 1, 1

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The land referred to in the foregoing instrument is described as follows:

LOT 22 IN BLOCK 1 IN HEINMAN AND GROSS'S SUBDIVISION OF PART OF LOT 3 OF DAULIN, KELLY AND CAROLL'S SUBDIVISION IN NORTH-WEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. W. 13-24-105-023

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LOT 2 IN JAMES A. PARISH'S SUBDIVISION OF THE SOUTH 41.75 FEET OF LOT 4
AND ALL OF LOT 5 AND THE NORTH 10.25 FEET OF LOT 6 ALSO LOTS 11 AND 12
ALL IN BLOCK 2 OF HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE
SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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