## **ILLINOIS**

# UNOFFICIAL COPS 626150

COUNTY OF COOK

LOAN NO L. 117770905

LOAN NO 2 4117770901

INVESTOR: X00250054

POOL NO C

0250054

976170144 14 001 Page t of

1998-07-20 11:52:31

Cook County Recorder

(34.50)

#### WHEN RECORDED MAIL TO:

Principal Portfolio Servicins, Inc. 3631 S. Harbor Blyd., Suite 200 PO BOX 25079 Santa Ann. CA 92704-6951

Prepared Hy Evelor Barra

## Assignment of Mortgage

\$

31,050,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Deneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF #12085/8500

t"Assignee") all beneficial interest under that certain mort age dated

July 12, 1988

executed by

ANTHONY K. RICHARDSON, BACHELOR

Mottgagor, to

#### CAPITAL MORTGAGE FUNDING CORPORATION

Mortgagee, and

recorded as - Instrument No.

88330587

7/26/80

us Hook

Page

, of Official Records in the office of the County Perorder of

COOK

County, Illinois —, covering the following described property:

LOT I IN BLOCK 8 CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL THAT PART OF THAT NORH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 LYING WEST OF THE LINE OF STONY SLAND AVENUE AND EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILWAY.

Together with the note or notes therein described or referred to, the money due and to become due there are with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25022020060000





## **UNOFFICIAL COPY**

Dated: 10/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A
Y	DELAWARE CORPORATION, FKA FIREMAN'S FUND
	MORTGAGE CORPORATION, FKA MANUFACTURERS
	HANOVER MORTGAGE CORPORATION, FKA CITIZENS

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

ASSISTANT VICE PRESIDENT

MORTGAGE CORPORATION

STATE OF

SS

COUNTY OF

On.

E M GAUDYN

personally appeared

### FLORENCE A FIAUI, ASSISTANT VICE PRESIDENT.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ he.//acir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires: 8/17/2001

Prepared By: Evelia Datha, Principal PSI

3634 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

COMM. #1152052 NOTARY PUBLIC CALIFORNIA PRANCE COUNTY Aly Count Capitos AUG. 17, 7001