UNOFFICIAL COP

COUNTY OF COOK

LOAN NO L: 117768551

LOAN NO 2: 4117768557 X00250054

INVESTOR: POOL NO:

0250054

3731/0145 14 001 Page 1 of

1998-07-20 11:52:52

Cook County Arcorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Olt 42:085-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 24, 1988

executed by

THOMAS E. LODGE, MARRIED TO NEDRA LODGE

CAPITAL MORTGAGE FUNDING CORPORATION

on

Mortgagor, to Mortgagee, and

recorded as - Instrument No.

88330585

7/26/88

ln Book

Page

, of Official Records in the office of the County Wearder of

COOK

County, Illinois , covering the following described property:

LOT 1 EXCEPT THE NORTH 22 FEET OF BLOCK 2 IN T. G. DICKISNON AND COMPANY'S SUPLIVISION OF PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF VINCENNES AVENUE RECORDED NOVEMBER 1, 1892 AS DOCUMENT 1760503 . COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there a with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20102150230000





UNOFFICIAL COPY

Dated:

10/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By the & C. Fri

FLORENCE A. FIAUI
ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA.

1

COUNTY OF

ORANGE

SS

On 10/1/97

before me

E M GAUDYN

personally appeared

FLORENCE A. FIAUI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seaf

NOTARY PUBLIC

My commission expues 8/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

E. M. GAUDYN
COMM. #1152052
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Skylinea Aug. 17, 2001

98629121 ⁽⁹⁸⁶⁻¹⁹