UNOFFICIAL COR

Prepared by/Record and Return to: NATIONSBANC MORTGAGE

CORPORATION

Attn.: Doc Follow-up

♠PO Box 9000

205 Park Club Lane

Williamsville, NY 14231

J1-800-285-6000

075470080 37 001 Puge 1 of 1998-07-20 11:13:23

Look County Festinder

## Recorders Use Only

Pool #:

N/A

County, State: COOK, 1L

NUMC#: 2001736897 Inv.#

981812686

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitelaim the described Mortgages which encumber real property described therein, together with certain note(s) described thereis, with all interests, all liens, and any rights due or to become due thereon to:

NationsBane Mortgage Corporation, 405 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/30/97

Liber: 3762

Page:

0096 Inst.:

Records of COOK County, IL

Mortgagee:

Old Kent Mortgage Company

Mortgagors:

ANTONIO ALVAREZ And MARINA ALVAREZ

Property Address:

2529 NORTH AVER

CHICAGO, IL 60647

Tax/Pin#: 13-26-318-013

Mortgage Amount: \$61,800

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recentred to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject on y to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused an importument to be executed on this day, 5/8/98

Old Kent Mortgage Company

Michelle Cienrich, Vice Presider

County of Kent State of MI

Witness: Shane F. Gahlau

Witness: Mark A. Archer

Attest: Janfes R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/8/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official soil

Notary Public: //

Carolyn M. Morchousy

Reg. II: N/

Qualified in Kent County, State of MI. Commission Expires:

01/05/02

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

RECORD AND RETURN TO: PARK NATIONAL BANK AND TRUST OF CHICAGO 2100 SOUTH ELMHURST ROAD MOUNT PROSPECT, ILLINOIS 80088

Prepared by:

LAURA WILLIAMS

MOUNT PROSPECT, IL 60055

2001734897

0951349

**MORTGAGE** 

. The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 24, 1997

ANTONIO ALVAREZ AND MARINA ALVAREZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PARK NATIONAL BANK AND TRUST OF CHICAGO

THE UNITED STATES OF AMERICA which is organized and existing under the laws of

and whose

address is 2100 SOUTH ELMHURST ROAD

MOUNT PROSPECT, ILLINOIS 60056 ("Leader"). Borrower owes Lender the principal sum of

SIXTY ONE THOUSAND EIGHT HUNDRED AND 00/100

61,800,00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Securit; Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOV MBER 1, 2012

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (e) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE 10 FEET OF 10T 18 IN BLOCK 23 IN PENNOCK SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1883 IN BOOK 18 OF PLATS PAGE 62 IN COOK COUNTY, ILLINOIS.

13-26-318-013

1st AMERICAN TITLE order # CA 113621 July 3

Parcel ID #:

2529 NORTH AVERS AVENUE , CHICAGO which has the address of

Zip Code ("Property Address");

Street, City ,

ILLINOJS-Şingle Family-FNMA/FHLMC UNIFORM

60647

Initials: 172 ( INSTRUMENT Form 3014 9/90 BRILL 106081 Amended 8/96

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Illinois

VMP MORTGAGE FORMS - (900)621-7201

DPS 1089

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