

This Form was prepared by: *11/10/97*

**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

*30693*

**UNOFFICIAL COPY**

98626330

8757/0224 30 001 Page 1 of 2  
1998-07-20 13:59:44  
Cook County Recorder 23.00

*DI07216*  
*DAVADA OFFICE*

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated NOVEMBER 13, 1997, made and executed by MELVIN DAVIS AND LINDA D. DAVIS, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 80 IN FIRST ADDITION TO PARK TERRACE, A SUBDIVISION IN SECTION 10 AND SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-15-207-013

Property Address: 15402 PARK LANE, SOUTH HOLLAND, ILLINOIS 60473-  
such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Three Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*9788 7879*



**BOX 333-CTI**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1997

Witness

COLE TAYLOR BANK

Witness

By: *Tom Pisapia*

TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 12-9-97

*Angela T. Davis*  
Notary Public

My commission expires: 7/25/2001



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