



Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012158788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9730 S WESTERN AVENUE, STE 710 EVERGREEN PARK, ILLINOIS 60805 does hereby grant, sell, assign, transfer and convey, unto

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 15, 1998

, made and executed by

JANET GRIFFIN, AN UNMARRIED WOMAN

to and in favor of **MORTGAGE LENDING CORPORATION** upon the following described property situated in **COOK** County, State of Illinois:

LOT 10 IN BLOCK 10 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING A SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 BLOCKS 3,6,10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Sixty Six Thousand Nine Hundred Ninety S** (\$ **66,996.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature/initials



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 15TH DAY OF JULY

VALERIE WILIAMS

MORTGAGE LENDING CORP.

Witness

(Assignor)

By:

Witness

KEITH WILLIAMS

(Signature)

PRESIDENT

Attest

Seal:

State of Illinois
County of Cook

This instrument was acknowledged before me on
by Keith Williams

as President

15TH DAY OF JULY

"OFFICIAL SEAL"

Carol A. Lewis

Notary Public, State of Illinois

My Commission Expires 04/10/99

MORTGAGE LENDING CORP.

Carol A. Lewis

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