UNOFFICIAL COP 3/9627561

8786/0155 89 001 Fage 1 of 1998-07-20 13:05:59

Eack County Recorder

25.05

Recording Requested By: Golden West Savings

When Recorded Return To:

MACIEJ LASON 9403 Bay Colony # 3E Des Plaines, IL 60016 Id 3:79 Halfield CHI

SATISFACTION

Golden West Savings Association Service Co. 436170 "LASON" Lender ID:020012/ Cook, Illinois PIF.05-19-98 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and actisfaction of the same, and in consideration thereof, does hereby cancel and ole harge said mortgage.

Original Mortgagor: MACIEJ LASON, A MURRIED MAN Original Mortgagee: WORLD SAVINGS AND LOAD ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 02-28-95 and Recorded 03-07-95 as Inscrument No. 95-151592 in the

County of COOk State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 09-16-201-033-13

Property Address:9403 Bay Colony # 3E, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On June 11, 1998

By:

SHARON ARCINIEGA, ASST VICE

PRESIDENT

REN-19980809-0039 ILCOOK COOK IL BAT 2613 KXILSOM?



Page D Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 11, 1998, SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to may satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this

intrument as the act of the entity named in this instrum

Notary Expires: 04-28-2002

(This area for notarial seal)

Of Coof County Clarks Office Document Prepared Ev. World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 REN-1998-XXII SCOX COOK IC JAT - 61 3436170 XXII SUM1

MY COMMISSION EXPINES April 28, 2002

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BE SURE TO ATTACH LEGAL DESCRIPTION... To This Release.

-1

Legal has not been typed on document. Instead, it says the legal description is attached as Exhibit A. Be sure to type or write "Exhibit A" at the top of the legal description. Be sure to add the extra cost for recording the extra page.

Property of Cook County Clark's Office