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Assignment of Mortgage

DODO 170, Loan No.: 9044

Date: FEBRUARY 25, 1998

FOR VALUABLE CONSIDERATION. PRICE MORTGAGE COMPANY.

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to **COUNTRYMOE HOME LOANS, INC.**

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 62065

. Assignee

(whether one or more), the Assignor's Interest in the Morigage Aar.d

02/25/98

executed by

KEVIN F. FLANAGAN AND JENNIFER H. FLANAGAN, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and filed for record MENNESCONDERS as Document Number 93134664 (or in Book 6177 Page 73: 34 D Office of the (County Recorder) (Registrar of Titles) of County. ILLINOIS , described hereinafter as follows:

LOT 5 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE SOUTH 70 FEET THEREOF) IN BLOCK 3 IN ARLINGTON FARMS A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #03-29-203-019-0000

PRMIGASS



A TODO OF COOPERATION OF COOPERATION

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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			PRISM	MORTGAGE	COMPANY
			1	LD M. LAPI REA MANAGE	
200	DO OFF		<u> </u>		
	O. J.			Witne	SS
STATE OF	ILLINOIS	}			
COUNTY OF	LAKE	00/			
On this Public within an AREA MANA	d for said County		MBRUARY, 199		, before me, a Notary
Personally knowsame person whacknowledged the	vn to me to be the lose name is sub- nat as such duly a	scribed to the fore authorized agent of	going instrument, ap	peared before m free and volunt	ly known to me to be the this day in person and ary act, and as a free and orth.
			ha	north sh	1/
JOANNE NOTARY PURI	IGIAL SEAL L. SCHWARTZ IC. STATE OF ILLINOIS ION CXPIRES 2-6-2002	,	Signature of Commission Expires	9	Acknowledgment

This Instrument was drafted by and return to:

RUTHANNE H. OZARK-KUSS

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 350 WEST HUBBARD, SUITE 222

CHICAGO, IL 60610