UNOFFICIAL COPY AFTER RECORDING, FORWARD TO: 98627870 CHICAGO TITLE AND TRUST COMPANY 500 SKOKIE BLVD. STE 150 NORTHBROOK,, IL 60062 -1798-07 20 10:50:47 Attn: CLOSING DEPT Order No.: 01401-IL974274 THIS INSTRUMENT PREPARED BY: AARON BLOOM WMC MORTGAGE CORP 6320 CANOGA AVENUE TR-20, 8TH FLOOR WOODLAND HILLS, CA 91367 10082821 AB 01/15/98 Tax Parcel #: 09-25-403-004-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by WILLIAM H. KRAMER, SR., AN UNMARRIED MAN to WMC MORTGAGE CORP 18 97 dated November 26th , and recorded on 12/01/97 in Mortpage Record _, and or instrument # <u>9789574</u>1 egsq, records in the office of the Recorder of COCK County, ILLINOIS

LOT 6 IN BLOCK 19 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH FAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-25-403-004-0000

more particularly described as follows, to wit:

Property Address: 7417 WEST HOWARD STREET

CHICAGO, IL 60631

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and searby its proper officers, they being thereto duly authorized, this 3rd day of June , 1998.

WMC MORTGAGE CORP.

By

CHRISTA L. HAMBURGER
REAL ASSISTANT SECRETARY

Clorks

87

SHARLENE G. BLOOM

Ita VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10082821 AB 01/15/98

98627870

State of CALIFORNIA County of LOS ANGELES

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of June 19 98, personally appeared CHRISTA L. HAMBURGER and the ASSISTANT SECRETARY SHARLENE G. BLOOM and VICE PRESIDENT respectively, of WMC MORTCAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Or Cook County Clerk's Office My commission expires:

Commission # 1173361 Notary Public - California Los Angeles County My Comm. Exphas Feb 12, 2002

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