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1998-07-20 15:32:32
Cook County Recorder 23.50

Loan No. 9828385

YEAR STREET, S

PROFESSIONAL NATIONAL TITLE 3 FIRST STREET PLAZA, #1600 CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 13, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94617910, releases, conveys and quit claims unto DONALD M. MAYSLAK, J. AND SUZANNE M. MAYSLAK, HIS WIFE all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 45 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS FOUMENT 16356261, IN COOK COUNTY, ILLINOIS.

PIN # 08-28-408-005

P.A: 527 Woodview Avenue Elk Grove Village, IL. 60007

IN WITNESS WHEREOF, said Bank United F/k/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 26, 1998.



Bank United F/K/A Bank United of Texas

BY:

M.S. Farley

Assistant Vice President

Resnick Thomas (4th)
345 N. Quentin Rd
Palatine, IL. 60067

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Pank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and officered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 26, 1998.

PAM WHITE
MY COMMISSION EXPIRES
October 4, 2001

Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

01-99-

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602