UNOFFICIAL COP\$628558

8776/0086 51 001 Page 1 of 3 1998-07-20 12:33:24

Cook County Recorder

25,50

Prepared by and after recording mail to:

SMI/Atm. Sherry Daza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Hiinois

County of Cook

Loan #:

600365890

Index:

48192

JobNumber: 405 9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

CYNTHIA L. CRONN

Original Mortgagee:

MIDWEST FUNDING CORP.

Original Loan Amount:

\$60,000.00

Property Address:

221 N KENILWORTH 407, CAR PARK, IL 60302

Date of DOT:

9/5/96

Date Recorded:

9/13/96

Doc. / Inst. No:

96702830 TAX I.D. # 16-07-115-047-1047

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Ref rence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized of ficers this 12th day of June 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marshall

Vice President



5-7 P-3 P-3

UNOFFICIAL COPP\$628558 Page 2 of

STATE OF Michigan COUNTY OF Oakland

On this the 12th day of June 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WREREOF, I have hereunto set my hand and affixed my official seal the day and year first Service Of Cour

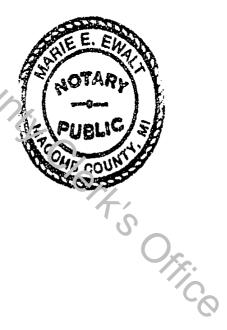
above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





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Exhibit 'A'

Index: 48192

Loan#: 600365890

Borrower: CYNTHIA L. CRONIN

State: IL

County: COOK

Job#: 405_9823

*KENTIMORTH

UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN HEMSINGTON TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED ASDOCUMENT NO. 2240167, AS AMENDED, IN THE NORTHWEST
1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

6/15/98

W