UNOFFICIAL COPY2

8775/0**007** 51 001 Page 1 of 1998-07-20 12:33:50

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn, Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



County of Cook

Loan #:

206402566

Index:

48596

JobNumber: 405_9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

TERRY P. DRAINFA AND DEBORAH A. DRAINER

Original Mortgagee:

WOODFIELD PLANNS 'G CORPORATION

Original Loan Amount:

\$150,000.00

Property Address:

133 SCHREIBER AVENUE, POSELLE, IL 60172

Date of DOT:

12/23/94

Date Recorded:

1/3/95 95002201

Doc. / Inst. No: PIN:

PIN# 07-34-330-035

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of June 1998 A.D.

> STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

Albert J. Marshall

Vice President





UNOFFICIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 12th day of June 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

EC.

OF COUNTY IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





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Exhibit 'A'

Index: 48596

State: IL

Loan#: 206402566

County: COOK

Borrower: TERRY P. DRAINER AND DEBORAH A. DRAINER

Job#: 405_9823

LOT 4 (EXCEPT THE WEST 3.88 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 21.12 FEET THEREOF) AND THE NORTH 4 FEET OF THE VACATED EAST-WEST ALLEY LYING SOUT: AND ADJACENT TO SAID PARTS OF LOTS ALL IN BLOCK 8, IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH PRINC CONTROL CLARKS OFFICE 1/2 OF THE SCUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-34-330-035