。中国行业国际9月



UNOFFICIAL COPS#28599

1998-07-20 14:42:36

Cook County Recorder

23,50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indrincidness secured by the mortgage described below has been fully paid and satisfied, the unversigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WESTY, (NI) MORTGAGE BANCORP, INC.

Original Mortgagor: GREGORY SON DAG

Recorded in Cook County, Illinois, (n 97/22/96 as Instrument # 96558232

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/23/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Carnacion Gutierrez

Authorized Agent

Attest: Marlene Conley

Authorized Agent

State of California

County of Santa Clara

On 06/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of

Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY

SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3081173 P.J.F.: 05/21/98 \$152910.00

FINAL RECON.IL 90587 Inv:000 DHIO 1 06/23/98 02:32:51 12:031 IL Cook 168:15 3

5-4 DAY 1-4 UNOFFICIAL COPM28599 Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3081173

112-031 IL Cook)

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Tax ID: 17-08-438-001 📆 Date of mortgage: 07/19/96 Amount of mortgage: \$152910.00 Address: 1000 W Washington Unit #347 Chicago, II 60607 SUNIT 347 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET IN CARPENTER'S ADDITION TO CHICAGO BEING A 🖺 SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

De Cook County Clark's Office