

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1003282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 12, 1998 executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO A/T/U/T DATED 6-1-78 A/K/A TRUST 43128

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98-161777 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1440 N. STATE PKWY, #17D, CHICAGO, IL 60610
P.I.N. 17-04-211-033-1070

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

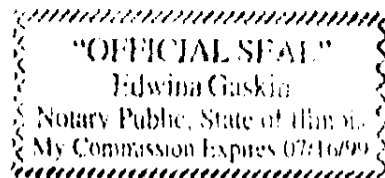
On May 12, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC Edwina Gaskin
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)



UNOFFICIAL COPY

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LEGAL DESCRIPTION:

UNIT NO. 17 'D' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'). LOTS 4 TO 8, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 'A' IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1976 AND KNOWN AS TRUST NUMBER 1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23673505 TOGETHER WITH AN UNDIVIDED 1.497 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. *****P.I.N. 17-04-211-033-1070

Property of Cook County Clerk's Office