

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1002868
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPT MORTGAGE CORP ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 17, 1998 executed by MICHAEL I. SCHIML AND SEVILA YEB SCHIML, F/K/A
SEVILA PIVE YING YEB, HIS WIFE

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 100286859 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3627 SOUTH NORMAL AVE., CHICAGO, IL 60609
P.I.N. 17-33-306-030

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

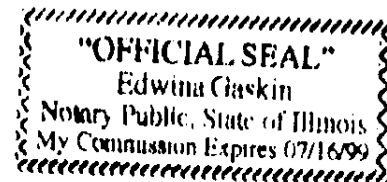
On March 17, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC Edwina Gaskin
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)



UNOFFICIAL COPY

File # 58200342

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LEGAL DESCRIPTION:

THE NORTH 24.4 FEET OF THE SOUTH 345 FEET OF THE EAST 134 FEET OF THE WEST 167 FEET OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***P.I.N. 17-33-306-0 30**

Property of Cook County Clerk's Office