

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1000718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP., ITS SUCCESSORS AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 8/29/97 executed by MATTHEW D. FARNEY AND JULIE L. FARNEY, HIS WIFE

to MORTGAGE SERVICE AMERICA, INC.

a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. HIGHLAND, STE 250-D, LOMBARD, IL. 60148
and recorded in Book/Volume No. _____ page(s) _____ as Document

No 97672244 COOK County Records, State of Illinois described
hereinafter as follows (See back for Legal Description)

Commonly known as 808 KEMMAN AVENUE, LAGRANGE PARK, IL. 60526
P.I.N. 15-33-223-01840000

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

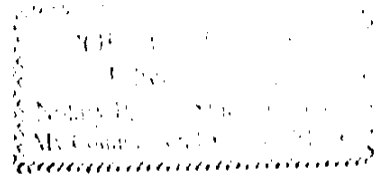
MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 7/7/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
BILL WILLIAMS
known to me to be the VICE PRESIDENT
and HERTHA A. MOZUL
known to me to be the ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: BILL WILLIAMS
His: VICE PRESIDENT
Hertha A. Mozul
By: HERTHA A. MOZUL
His: ASST. VICE PRESIDENT

NOTARY PUBLIC *[Signature]*

(This Area for Official Notarial Seal)



FLEET LOAN # 58047055

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 11 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE IN THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office