COOK COMMENTA MECOLOR

## **UNOFFICIAL COPY**

Prepared by: Cookie Gaskin Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, R., 60148

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1998-07-20 11:40:50

Cook Lounty Recorder

3.50

and When Recorded Mail to: Mortgage Service America 1919 S. Highland Avc. #250-D Lombard, IL. 60148

Space above this Line for Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECUIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
nil the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 9-8-97 Executed by DONALD DIETZ AND KAREN L. DIETZ, HIS WIFE
to MORTGAGE SERVICE AMURICA, INC.
a corporation organized under the lows of The State of Illinois
and whose principal place of business 1, 1919 S. HIGHLAND, STE 250-D. LOMBARD, 11, 60148

and recorded in Book/Volume No.

No. 97680897

COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as 2005 TANE LN., MT. PROSFECT. IL 60056

P.I.N. 03-25-209-003

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Marty age.

On 9-8-97 before me the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sented on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

NOTARY PUBLIC LAGUE CA & la ske i

MORTGACE BERVICE AMERICA, INC. An Illing Corporation

By:

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(This Area for Official Notarial Scal)

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FLEET LOAN # 58053230

## LEGAL DESCRIPTION:

LOT 15 IN WOODVIEW MANOR UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT 17883769, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*\*\*\*P.I.N. 03-25-209-003

Property of County Clerk's Office