

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 9-8-97 executed by **BRENDAN P. MCCORMACK AND SUSAN L.
MCCORMACK, HIS WIFE**
to **MORTGAGE SERVICE AMERICA, INC.**
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. HIGHLAND, STE 250-D, LOMBARD, IL 60148

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No 97690490 **COOK** County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 5335 NORTH NEW ENGLAND, CHICAGO, IL 60656
P.I.N. 13-07-126-005

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

[Signature]

By:
Its:

On 9-8-97 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

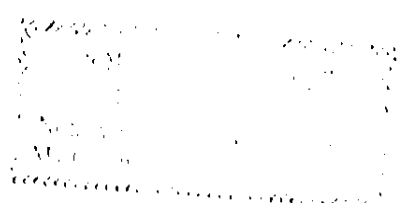
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

[Signature]

By:
Its:

NOTARY PUBLIC: *[Signature]*

(This Area for Official Notarial Seal)



FLEET LOAN # 58049448

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 4 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1925 AS DOCUMENT 9053441, 1 COOK COUNTY, ILLINOIS.****P.I.N. 13-07-126-005

Property of Cook County Clerk's Office