

Prepared by
Cookie Gaskin
Mortgage Service America
1919 S Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S Highland Ave #250-D
Lombard, IL 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 8-27-97 executed by **THOMAS G. CIESIELSKI, DIVORCED AND NOT**
SINCE REMARRIED
to **MORTGAGE SERVICE AMERICA, INC.**
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. HIGHLAND, STE 250-D, LOMBARD, IL 60148

and recorded in Book/Volume No. _____ page(s) _____, as Document
No 97649977 **COOK** County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 4536 N. PAULINA ST., CHICAGO, IL 60640
P.I.N. 14-18-216-032

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

[Signature]
By: _____

Its: _____

On 8-27-97 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

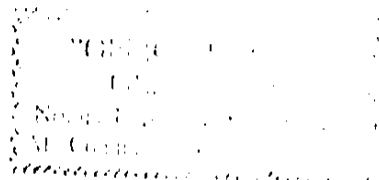
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

[Signature]
By: _____

Its: _____

NOTARY PUBLIC *[Signature]*

(This Area for Official Notarial Seal)



FLEET LOAN # 58049859

LEGAL DESCRIPTION:

LOT 15 IN CITY HOMES RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST ¼ OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****P.I.N. 14-18-216-032

Property of Cook County Clerk's Office