

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1001164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 22, 1998 executed by JERROLD J. DAVERN AND KIMBERLY A. DAVERN, HIS WIFE

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL 60148

and recorded in Book/Volume No. , page(s) , as Document
No. 151,445,352 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2043 W. ADDISON STREET, CHICAGO, IL 60618
P.I.N. 14-19-306-0006-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

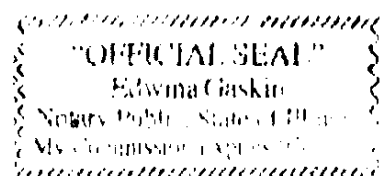
On April 22, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC *Edwina Gaskin*
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)



Flt # 552 12-339
UNOFFICIAL COPY

LEGAL DESCRIPTION:

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LOT 5 AND THE EAST 6 FEET OF LOT 6 IN BLOCK 1 IN SUBDIVISION OF BLOCK 29 OF
EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE
14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY,
ILLINOIS.*****P.I.N. 14-19-306-006

Property of Cook County Clerk's Office