

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

98628145

076770191 48 001 Page 1 of 1
1998-07-20 12:36:55
Cook County Recorder

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1002718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 3, 1998**; executed by **KEVIN B. WHITE AND GERALDINE C. WHITE A/K/A GERALDINE C. BARRY, HIS WIFE**

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98-201303 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4332 N. KILDARE AVE, CHICAGO, IL 60641
P.I.N. 13-15-400-023-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On March 3, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams

Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels

Its: Vice President

NOTARY PUBLIC Cookie Gaskin
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)

Notary Public
My Commission Expires

UNOFFICIAL COPY

Fleet # 58783058

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LEGAL DESCRIPTION:

LOT 11 IN BLOCK 2 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15 AND THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 13-15-400-023

Property of Cook County Clerk's Office