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## RELEASE OF MORTGAGE BY CORPORATION

MAIL TO:

ADVANTAGE TITLE CO.

ONE TRANSAM PLAZA/SUITE 500

OAKBROOK TERRACE, IL. 50181

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98628193

APPARTOR WAS INCOME.

1998-07-20 11:29:30

Such Literatur Felondar (1997)

## KNOW ALL MEN BY THESE PRESENTS, THAT THE First Bank, XMNNW

LOT 27 AND THE SOUTH 8 FEET OF LOT 28 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-8-119-017

PROPERTY ADDRESS: 5307 NORTH WAYNE, CHICAGO, IL. 60640

County, in the State of Illinois, in Book ---- of Records, on page

**RECORDING BOX 156** 

and State of Illinois, as follows, to-wit:

to the

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 80181



\_\_\_\_\_, as Document No. 97084334

## **UNOFFICIAL COPY**

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•	77				
IN TESTIMONY WHEREOF,	The said First Bank,	KKAA	<u> </u>		
hath her	cunio caused its comorate	seal to be affixed, and	these presents to be sig	ned by its ASST. VI	CE
Presider	nt, and attested by its	SST. VICE P	resident, this 14TH		_ A.D.
1998		4			
<del></del>	A First Bank		eis		
By:	Jana Dus	utivo		ASST. VICE Pr	resident
D	ANA DELBIKER	1 4/2			
Attest:	Harbara	(Which	<u> </u>	ASST. VICE Pr	esident
_	BARBARA CRUCKER				
State of NNOVEX	) MISSOURI		0.		
ST LOUIS G	) 35				
ST. LOUIS County	)		0,		
A Abanin Anna A A A			5.11	<b>O</b>	
	for said County in the State		-		
personally known to me to be the				MACK	
and BARBARA CROCKER		•	e to be the ASST VI		
	imes are subscribed to the			• •	•
acknowledged that as such AS			, -	d and delivered the said i	instru-
	writing as ASST.VICE Pro				
•			•	uthority given by the Bo	
	ectors of said <u>corporate</u>	<del></del>	•	ree and voluntary act and	deed
<del>-</del>	corporation for th	, ,			
OIVE	Nunder my hand and	otariai seal, this	14TH day of	JULY	A.D.
19	70 	JANE	F. COPPLE, NOTAF	IY PUBLIC	
			R THE COUNTY OF		
			STATE OF MISSO		
		MYCON	MISSION EXPIRES	JAN. 4, 2000	
		bone f. Ca	spell	Notary F	Public
					40116
Prepared by:	FIRST	BANK . 560 ANG	LUM, HAZELWOOD, MO	·	