1998-07-21 12:01:55 25.50 Cook County Recorder

#### RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

COOK COUNTY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF ™DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE UGEVIEW OFFICE

MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE / ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, RELEASE, CONVEY and QUIT CLAIM unto BENJAMIN ORTIZ AND JUANA ORTIZ, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, inrough or by a certain MORTGAGE / ASSIGNMENT OF RENTS, bearing date the 30 day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 9630(724 & 96306725, to the premises therein described, situated in the Juny Clork's County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 20-06-405-030

COMMONLY KNOWN AS: 1656 W 44TH STREET, CHICAGO, ILL. 60609

together with all the appurtenances and privileges thereunto belonging or appertnining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29 day of JUNE, 1998.

**MESIDENT** 

D. A. STEINHOFF

ACE PRESIDENT

Property or Coot County Clert's Office

# UNOFFICIAL COPS 29438 Page 2 of

This instrument was prepared by	COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-99	04
STATE OFILLINOIS}	SS.	
COUNTY OF COOK }	33.	
	AND THE COURSE OF THE PROPERTY OF	~ •

1, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D. A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to arthority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntar, act of said corporation, for the uses and purposes therein set furth.

GIVEN under my hand and NOTARIAL seal this 29-day of JUNE, 1998.

South Clark's Office

W. Oakle Sant KIMBERLY M CROSS

WHEN RECORDED MAIL TO:

NOTARY FUBLIC STATE OF ILL TICOR TITLE INSURANCE CO.@ 203 N. LAS/LUE STE., 1390, CHGO., ILL. 60601

Proporty of Cook County Clork's Office

1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCEPAL MERIDIAN, IN LOT 55 IN DAVIS SQUARE ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF THE SOUTH EAST . . . . . . . . . . . . . .

Property or Cook County Clerk's

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Property of County Clerk's Office