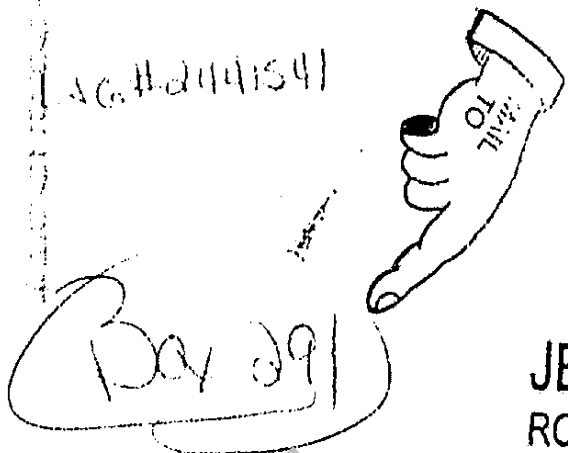


UNOFFICIAL COPY

98629684

04/3/0087 82 005 Page 1 of 2
1998-07-21 10:41:16
Cook County Recorder 23.00

AG # 21141541



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-106691-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
3720 W 120TH PL ALSIP, IL 60658 Pin No. 24-26-107-018-0000

LOT 18 IN BLOCK 2 IN KOOIENGA'S RESUB. OF LOT 23 IN BRAYTON FARMS NO. 3, A SUB. OF THE NORTHWEST 1/4 OF SEC. 26, EX. THE WEST 80 ACRES THEREOF, IN T. 37 NORTH, R. 13, EAST OF THE 3RD PM, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **RONALD M. SCHOLTEN AND STELLA F. SCHOLTEN, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of AUGUST, A.D. 1970, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 21230214, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

2. H/M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 01-106691-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 19TH day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

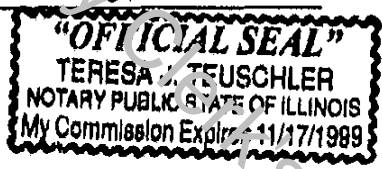
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of NOVEMBER A.D. 1997.

This instrument was prepared by: Teresa J. Teuschler
Notary Public

CFERGUSON



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME RONALD AND STELLA SCHOLTEN
ADDRESS 3720 W 120TH PL
CITY, STATE, ZIP ALSIP, IL 60658
LOAN REPAYED 10/27/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

UNOFFICIAL COPY

Property of Cook County Clerk's Office