GEORGE E. COLE No. 213 LEGAL FORMS November 1994	9473,0100 82 005 Page 1 of 2 1998-07-21 10:49:27 Cook County Recorder 23.00
RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)	Eddik County Recorder
CAUTION: Consult a lawyer before using or acting auder this domy.	
with respect thereto, including any warranty of merchantability or	
fitness for a particular purpose.	
FOR THE PROTECTION OF THE	
OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER	
OF DEEDS OR THE REGISTRAR	
OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF	
TRUST WAS TELED.	
KNOW ALL MEN BY THESE PRESENTS, That FEDERAL CENTER EMPLOYEES CREDIT UNION	COOK COUNTY
	RECORDER
of the County of and State (1,	JESSE WHITE
DO HEREBY CERTIFTY that a certain MORTGAGE	ROLLING MEADOWS
dated theday of	
made by FEDERAL CENTER EMPLOYEES CREDIT UNION	Above Space for Recorder's Use Only
PETRA ANDREWS, A WIDOW	
and recorded as document No in Book	in also will
RECORDER OF DEEDS COOK	at page in the office in the office in the office ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and dischar	ged.
Legal Description of premises:	'S
THE NORTH 26-1/2 FEET OF LOT 1 IN REID'S OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4	
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, MERIDIAN, IN COOK COUNTY, ILLINOIS.	
individually all door doortally abbatives .	CA
•	
10-27-425-018 vol.	. 267
Permanent Real Estate Index Number(s): 2027-423-078 VOI: 7800 SOUTH EBERHART, CHICAGO	

Witness hand and seal this day of

	ILLINOIS			98629695	Page 2 of 2		
STATE OF	COOK	<del>]NOFF</del> [C	JIAL CO	JPY			
COUNTY OF			HMONA A.	GORDILS			
		() <del></del>		State aloresaid, DO HERE	AY CERTIFY that		
			STIEGEL	Grate Brosesard, NO LIENE			
		personally known to me to	be the same person	whose name	subscribed		
		to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as					
		free and voluntary act, for t					
	•	Given under my hand an	d afficial sout this	9th day of MARC	h 1998		
		ritali alime test tiune att	Kam		dila		
	6		Notary Public				
	70,	N-22-02					
		F. MAE GILLIAMS	Commission exp	c/o FEDERAL CE	ENTER ECU		
This instrumen	t was prepared by _		and Address)	230 S. DEARBOR			
			, , , , , , , , , , , , , , , , , , ,	SUITE 2962			
•	"OFFICIAL S	EAT II		CHICAGO, IL 6	0604		
8	RAMONA A GO	ORDILS &					
8	Notary Public, State My Commission Expire	ci Illinois		-			
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