126# 246103

1998-07-21 10:59:49

Cook County Recorder

25.00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003059011629



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebte ness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM F. SPOOR, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, tarough or by a certain Mortgage, bearing the date of July 28, 1995, and recorded on September 20, 1995, in Docket 55534077 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Courar of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. TAX 1.1). #14-29-218-039-1004

together with all the appurtenances and privileges thereunto belong my or appertaining.

Address(es) of premises: 824 W OAKDALE, CHICAGO, IL, 60657

Witness our hands and seals November 26, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Morigage Corporation

Stephanic B. Stewart Assistant Vice President

Carol Robertson

Attest:

Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 26, 1997.

Betty Thomisce LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003059011629

Of County Clark's Office

11.00 Resided 6/97

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Property of Coof Colling Clerk's Office

UNIT GARDEN IN 824 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN BLOCK 1 IN THE WOODLANDS, A SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89182353 TOCKTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE NCCOOK COUNTY CLORK'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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