

UNOFFICIAL COPY 98029759

RELEASE DEED

0477/0045 15 005 Page 1 of 3
1998-07-21 16:20:34
Cook County Recorder 25.50

MAIL TO: BOGNA PIORKOWSKA
456 THORNHILL LANE #C2
WHEELING, IL 60090



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
RECORDER'S STAMP

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6243737

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

BOGNA PIORKOWSKA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 29 day of AUGUST A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94766857 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

456 THORNHILL #C-2 WHEELING, IL 60090

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 7TH day of JULY, 1998

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Carole L. Drake
CAROLE L. DRAKE, ASST. SECRETARY

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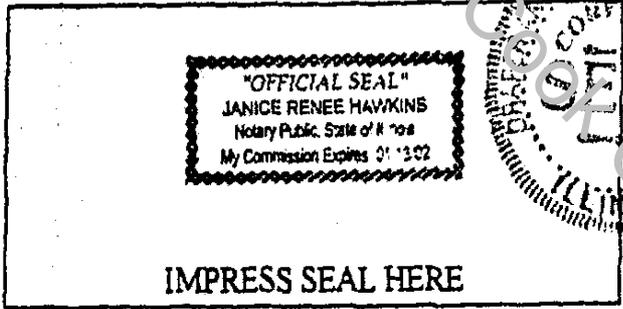
STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE. PRESIDENT, CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6 day of JULY, 19 98

My commission expires on JANUARY 13, 2002

Janice Renee Hawkins
JANICE RENEE HAWKINS - A Notary Public



TO
FROM
RELEASE DEED

9 6 7 2 1 5 7

PARCEL 1:

UNIT 1-1-6-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-1-1-6-R-C-2 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

1st AMERICAN TITLE order # C77934 r 1 den

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