

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1002298
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 16, 1998 executed by **MICHAEL J. HEALY AND JAYNE M. HEALY, HIS WIFE**

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98003575 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 16555 PRAIRIE DRIVE, TINLEY PARK, IL 60477
P.I.N. 27-23-415-010-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ Deleg

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On March 16, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

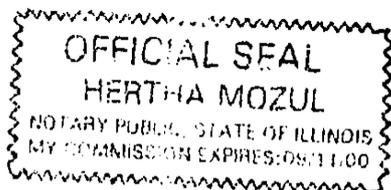
Bill Williams
By: Bill Williams
Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC Hertha Mozul
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)

Deleg



UNOFFICIAL COPY

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Page 1 of 2

Fleet # 58194432

LEGAL DESCRIPTION:

LOT 10 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **** PIN # 2 7-23-415-010-0000

Property of Cook County Clerk's Office