

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1002786
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. **ITS SUCCESSORS AND/OR ITS ASSIGNS**
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 31, 1998 executed by LEE SCHENK AND ALLISON C. SCHENK, HIS WIFE

to Mortgage Service America, Inc.,
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98351769 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1701 N. DAYTON, UNIT B, CHICAGO, IL 60614
P.I.N. 14-32-426-066-1002

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DuPage

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On March 31, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. P. Vecchione
~~By: Bill Williams~~ Ann G. Vecchione
~~Its: Vice President~~ Secondary Marketing Officer

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC Hertha Mozul
DuPage County My Commission Expires: _____

(This Area for Official Notarial Seal)



UNOFFICIAL COPY

Flot# 58208153

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LEGAL DESCRIPTION:

UNIT B IN DAYTON GREEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE KNOWN AS TRUST NUMBER 25-3240 RECORDED IN THE OFFICE OF THE RECORDER IN COOK COUNTY, ILLINOIS, AS DOCUMENT 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ***PIN NO. 14-32-426-066-102

Property of Cook County Clerk's Office