

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
Attn: Paid Accounts Dept. #410
16875 West Bernardo Drive
San Diego, CA 92127

98629104

8778/0073 s1 001 Page 1 of 1
1998-07-20 14:07:39
Cook County Recorder 23.50

AMC #10030609

Order No.
Escrow No.
Application No. B.JOH1290U
Loan No. 6011262

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all of its right, title and interest under that certain Mortgage
dated September 11, 1997 executed and given by GLORIA E. JOHNSON married to Pelosa White

as mortgagor,
to AMRESKO Residential Mortgage Corporation, a Delaware corporation
RECORDED 9-17-97 AS #97684373
and recorded in the Official Records in the County Recorder's office of COOK
County, ILLINOIS
describing the land therein as:

LOT 55 IN BLOCK 78, IN THE BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION
KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN BOOK 2 OF MAPS, PAGES 45, 46
AND 47 IN COOK COUNTY, ILLINOIS.
TAX ID: 25-19-219-049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 9-11-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

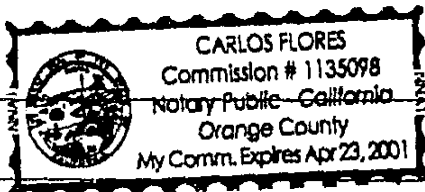
On 9-11-97 AURORA P. COSME before me, CARLOS FLORES Notary Public, personally appeared
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)



AMRESKO Residential Mortgage
Corporation, a Delaware corporation

AURORA P. COSME
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

