## **UNOFFICIAL COP**

8482/0021 47 002 Page 1 of 1998-07-21 10:21:14 Cock County Recorder

Loan No. 0410307367

After Recorded Return to:

ACCUTRAN SERVICES, TINC. 14405 WALTERS RD # 100

HOUSTON, TX 77014

## RELEASE OF MORTGAGE

**LINE AMOL** RESIDENTIAL TRUST TRUSTEE BANKERS AS CORPORATION ATTORNEY IN PACT, in consideration of having received full payment of all sums served to be paid by the mortgage dated November 20, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96894240, releases, conveys and quit claims unto PHILIP CITRANO AND GIOVANNA CITRANO, HUSBAND AND WIFE all the right, title interest or lien it may have by vircue of said mortgage and in or to the premises conveyed thereby, to-wir:

LOT 532 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1960 AS DOCUMENT 18011036 IN COOK COUNTY, ILLINOIS.

03-26-318-006-0000

adhes: 1105 E Barberry VW. Prospect. IL

JZ 00 J

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 10, 1998.

> BANKERS TRUST COMPANY AS RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

VICE PRESIDENT





Property of Coot County Clert's Office

STATE OF TEXAS

COUNTY OF LAURIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT CHRIS WHITE, VICE PRESIDENT of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY II FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 10,

1998.

MICHELLE PERSINGER
MY COMMISSION EXPIRES
July 1, 2001

Notary Public in and for

the State of TEXAS

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77014

THE FIRST CONTROL OF THE PROPERTY OF THE PROPE

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office