

UNOFFICIAL COPY 98630464

1998/05/08 17:00 Page 1 of 2
1998-07-21 08:35:36
Cook County Recorder 23.50

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 9689595



Property of Cook County Clerk's Office

SPACE ABOVE FOR RECORDERS USE

LOAN #: 9689595
ESCROW/CLOSING #: 10053692

This form was prepared by: R. DAHLIF
COUNTRYWIDE HOME LOANS, INC. address:
1837 LARKIN AVENUE, ELGIN, IL 60123-
tel. no.: (847)695-4092

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated September 30, 1997, made and executed by TODD J KANE, AND JANA D CAMPISE, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of COUNTRYWIDE HOME LOANS, INC.

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997- at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Illinois Assignment of Mortgage

Page 1 of 2

12/95

995(IL) (6603).02 CHL (05/97)

VVP MORTGAGE FORMS - (600)521-7291 Initials: _____



23991



009689595000001995

5-8
P-2
M-ny
M-9B

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Property of Cook County Clerk's Office

REC-2000-0000

LOAN #: 9689595 97-8

upon the following described property situated in COOK County, State of Illinois: LOT 31 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524782 IN COOK COUNTY, ILLINOIS.

P.I.N. -02-10-227-002-0000

Parcel ID#: 02 10 227 002 000 such Mortgage having been given to secure payment of TWO HUNDRED THIRTY THOUSAND and 00/100 (\$ 230,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book volume, or Liber No. at page (or as No. 17753317 of the 10-9-97 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1997

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

(Signature)

Witness

ANNIAS D. SMITH ASST. SEC.

Attest Seal:

State of California County of Los Angeles

On 09/30/97 before me, N. PENA

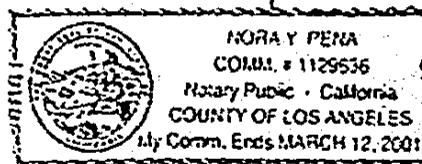
personally appeared

ANNIAS D. SMITH ASST. SEC.

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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