

After Recording Mail To:

COMERICA BANK
PO BOX 659
DETROIT, MI 48231-7110

1998-07-21 11:09:36
Cook County Recorder 25.50

Drafted By:

JENNIFER LIDDICOAT
COMERICA BANK
PO BOX 659
DETROIT, MI 48231-7110

3717360
MICHAEL T PESTRAK
06/22/98

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL T PESTRAK AND SUSAN A PESTRAK, HUSBAND AND WIFE

to COMERICA MORTGAGE CORPORATION and thereafter assigned to COMERICA BANK, SUCCESSOR IN INTERST BY MERGER TO COMERICA MORTGAGE CORPORATION dated 08/04/95, calling

for the original principal sum of ONE HUNDRED FIVE THOUSAND DOLLARS AND 00/100

dollars (\$ 105,000.00), and recorded in Mortgage Record _____, page _____

and or Instrument # 95614212, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly, described as follows, to wit:

TAX PARCEL ID:14-21-306-038-1001

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 3470 N LAKE SHORE DR
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of June, 1998.

COMERICA BANK, SUCCESSOR IN INTERST BY MERGER TO
COMERICA MORTGAGE CORPORATION

By [Signature]
WILLIAM D. WALLACE
Its MORTGAGE OFFICER

By [Signature]
SHARON WALSH
Its FIRST VICE PRESIDENT

Corporate Seal

87
P-13
M-1

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Property of Cook County Clerk's Office

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

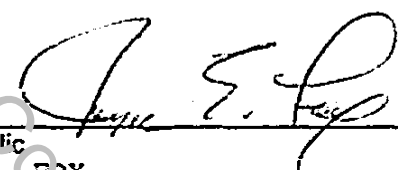
State of MICHIGAN)
County of OAKLAND)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June
19 98, personally appeared WILLIAM D. WALLACE and
SHARON WALSH, MORTGAGE OFFICER and
FIRST VICE PRESIDENT respectively, of

COMERICA BANK, SUCCESSOR IN INTEREST BY MERGER TO
COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/27/01



Notary Public
JOYCE E. FOX
MACOMB COUNTY ACTING IN OAKLAND

COOK County Clerk's Office

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98630513 Page 3 of 3

LEGAL DESCRIPTION RIDER

UNIT 4A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS
OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS
"PARCEL":

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING
SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING
THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN
HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND
33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20,446,824
AND REGISTERED AS LR2,380,325 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-306-038-1001

95614212

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