1998-07-21 11:12:58

Estir County Recorder

5.59

#### SATISFACTION OF MORTGAGE

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, does hereby certify that a certain indenture of Mortgage, now owned by the undersigned bearing the date of August 10, 1995, made and executed by Standard Bank and Trust Company, as Trustee, under Trust Agreement dated June 30, 1395 and known as Trust No. 14920 and filed as document #95-533342 in the office of the Recorder in and for the County of Cook and State of Illinois on August 11, 1995, is fully released and discharged. The Recorder of Cook County and State of Illinois is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case provided.

### SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION AND PIN NUMBER

In testimony whereof, GE Capital Small Business Finance Corporation has hereunto set its hand and seal this 6th day of July, 1998.

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION

by <u>Allers Authorita</u>
Debra A. Wright

ACKNOWLEDGEMENT ATTACHED

5-73

Property of Coot County Clark's Office

## UNOFFICIAL COPA (30516 Specifical Control Cont

#### **ACKNOWLEDGEMENT**

State of Missouri ) ss

County of Jefferson )

The foregoing instrument was acknowledged before me this 6th day of July, 1998 by Debra A. Wright, of GE Capital Small Business Finance Corporation, a Delaware corporation, under the laws of the State of Delaware, on behalf of said corporation.

My commission expires.

Notary Public

CATHY'S CALLAHAN Notary Prolic Notary Seal STATE OF MISSOURI Jefferson Can'y

My Commission Expires. Aug. 11, 1998

Prepared by and Return to: \_

Debra A. Wright

Olympia Clark's Olympia GE Capital Small Business Finance Corp.

635 Maryville Centre Dr., Suite 120

St. Louis, MO 63141

Alexander's Dumpling House, Inc., A/S #6102837-001

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 98630516 Page 3 of 3

#### **EXHIBIT "A"**

LOT 2 IN SILVER LAKE GARDENS UNIT NUMBER 7, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 270 FEET OF THE SOUTH 260 FEET THEREOF) AND THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT PART DEDICATED FOR ROAD RIGHT OF WAY) ALL IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 28-18-300-005-0000

Common Address: 15845 S. Harlem Avenue, Orland Park, IL 60462

Property of Coof County Clerk's Office