

Cold County Fecorder

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY Attn: Melissa Gulley, AU 0524

P.O. Box 308031

Petaluma, CA 94975-8031

LOAN NO. 9920539

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns, and transfers to DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated April 8,1997, excented by Sergio Lopez and Maribel Lopez, his Wife to Midwest Funding Corporation an Illinois Corporation and wirese address is 1020 31" Street, Suite 300, Downers Grove, IL 60515 and recorded in Book/Volume No. _____, Page(s) _____, at Illinois on real estate legally described as follows: as Document No. Cook County Records, State of Coliows: 97-27979 on 4-23-97

SEE ATTACHED LEGAL

TOGETHER with the note or notes therein descriped or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under cair? Real Estate Mortgage.

DATED: April 15, 1997

DIME MORTGAGE, INC.

Catay Knight Assista 🥴 Vice Presidént

Stephen Hutchiron Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On April 15, 1997 before me, the undersigned, a Notary Public in and for the said Parish and Stay, pursonally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; in said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed/of said corporation.

> C. MICHAEL LANC. (STER

Notary Public for the State of Louisiana

My commission expires: at Death

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Legal Description:

TH LOT 6 IN RESUBBLYISION OF LOTS II TO 19 AND THE RORTH 15 FEET OF LOT IN HATHAWAY'S SECOND ADDITION TO MORTON PARK, A SUBSTITISION OF THE PART OF BLOCK 3 IN BALDVIN'S SUBDIVISION OF THE NORTHEST 1/4 OF SECTION 33. TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Stoppens of County Clark's Office