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06/007 30 001 Page 1 of 2  
1998-07-21 13:22:52  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE TUTA DATED 6-4-90 AKA TRUST NUMBER 90-678 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date of the 25th, day of SEPTEMBER, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95671622, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 58, 70, AND 73 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988, AS DOCUMENT 88281884, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 28-08-305-002, 28-08-306-016, 28-08-305-005

Address(es) of Premises : 14819 SOUTH HARBOR DRIVE, 14874 SOUTH HARBOR DRIVE, 14856 SOUTH HARBOR DRIVE, ALL IN TINLEY PARK, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13TH day of JULY, 1998.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: ROBERT DOYLE

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Marta

John Huffie  
1001 S Roberts Rd.  
Palos Hills 60465

BOX 333-CTI

EP 098051309  
1410 007697819 EP  
CTI

Property of Cook County Clerk's Office

OFFICIAL SEAL  
DETA MERTSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29 2001

Commission Expires \_\_\_\_\_

NOTARY PUBLIC

*Debra M. Mertes*

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notary seal this 13TH day of JULY, 1998.

STATE OF ILLINOIS  
COUNTY OF COOK