· 98630794

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8810/0192 30 001 Page 1 of 1998-07-21 15:18:55 23.00 Cook County Recorder

This instrument prepared by: Chase Financial Management Corporation PO Box 6656 Cleveland, Ohio 44101

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of May 22, 1995 given by Lasalle National Trust, N.A. as Successor Trustee To Lasalle National Bank, under a Trust Agreement Dated the 3rd day of May 1984, and known as trust number 108030 to secure payment \$100,000.00, in favor of Chase Manhattan Personal Financial Services, and recorded as Document #(S) 95397607, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 17-03-204-015 Place

Property Address:

Chicago, IL 60611

Signed this 12th day of March, 1998.

m	the presence of:
	il Van Riper
Ji/	A Van Riper
L	hall laker
CAL	izhia Johnson

Theresa Shepherd, Officer

State of Ohio

)) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name chase Manhattan Personal Financial Services, an Illinois corporation, by Christopher Lavelle, Officer and Theresa Shepherd, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 12th day of March, 1998.

Mail to Chase timercul

BOX 333-CTI

Bellevue

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Clarkand, this 44101

STEPHANIE BECKES State of Ohio - Lorain County My Commission Expires October, 2, 2001

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· STREET ADDRESS: 53 E. BELLEVUE

. CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN JOSEPH BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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