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Repared by GN Mtg

ILLINOIS SATISPACTION:

AFTER RECORDING MAI	L TO:
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5450	

ABOVE SPACE FOR RECORDER'S USE

Loan No. 187752-1

KNOW ALL MEN BY THESE PRESENTS, That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby certain mortgage, bearing the date 3-2-94 and recorded in the Recorder's Office of Cook County, State of IL in of 94196150, to the premises therin described, situated in the County of Cook, State of IL, as follows, to wit:

Tax Key No.: 11-18-328-018-1004 See attached legal Property Address: 900 Greenwood #3 Evans on IL 60201 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 06-24-98.

GN Mortgage Corporation

Hema Gopalratham, Asst. Vice-President

State of Wisconsin)ss. County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Hema Gopalratnam, Assistant Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 06-24-98.

Prepared by: Pamela Lindstadt

KIML Commission expires 7/19/1 EDONAL MA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOREGAGE OR DEED OF TRUE WAS FILED. AGE OR DEED OF 1780 TO THE ORDERATED

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UNIT NO. 900-3 IN ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 156 FEST OF THE NORTH 100 FEET OF BLOCK 41 IN THE CITY OF EVANSTON. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41, NORTH, RANGE 13 AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 245225503 AND AS AMENDED BY DOCUMENT 24366992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINGIS.

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