

Prepared By:

UNOFFICIAL COPY

98630047

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

5798/0041 of 001 Page 1 of 2
1998-07-21 09:55:20
Cook County Recorder 23.20

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980091109-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 1, 1998**
executed by **NORMAN U. HALL, MARRIED TO EVA L. HALL**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. **9858148 COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

page(s)

as Document described

hereinafter as follows:

Commonly known as **514 NORTH HUMPHREY, OAK PARK, ILLINOIS 60302**

27758

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On JULY 8, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JEFF TRUCHOWSKI

known to me to be the PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen

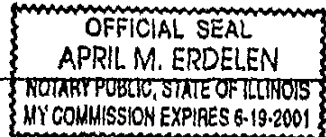
Cook County,

My Commission Expires 6-19-2001

Jeff Truchowski
By: JEFF TRUCHOWSKI
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

660 049 DFS 049

16-05-326-033

Property of Cook County Clerk's Office

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60018



THE SOUTH 33 FEET AND 4 INCHES OF LOT 2 IN BLOCK 12 IN JOHN JOHNSTON
DR.'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH HALF OF THE
SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION