UNOFFICIAL COPY 98630183

5755/0877 93 801 Page 1 of 1998-07-21 10:24:36 Cook County Recorder



When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH AT! AVENUE
P.O. BOX 33500
LOUISVILLE, KY 40232-9801
Loan No.: 0000090270914/LCA/KOLDRAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Hortgage.

Mortgagor: Mortgagee: Prop Addr:

C. LENA KOLDRAS & DAVID KOLDPAS, HER HUSBAND BELL FEDERAL SAVINGS & LOAN ASSOCIATION

5103S NEENAH

CHICAGO Date Recorded:

01/13/94

60633

COOK

State: ILLINOIS
Date of Mortgage:
Loan Amount:

City/County: Book: 12/31/93 90,000 94-044301

Page:

Document#:

PIN No.:

19-07-405-048-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 02/01/94 Book: 94-105479 Page: Brief description of statement of location of Mortgage Premises.

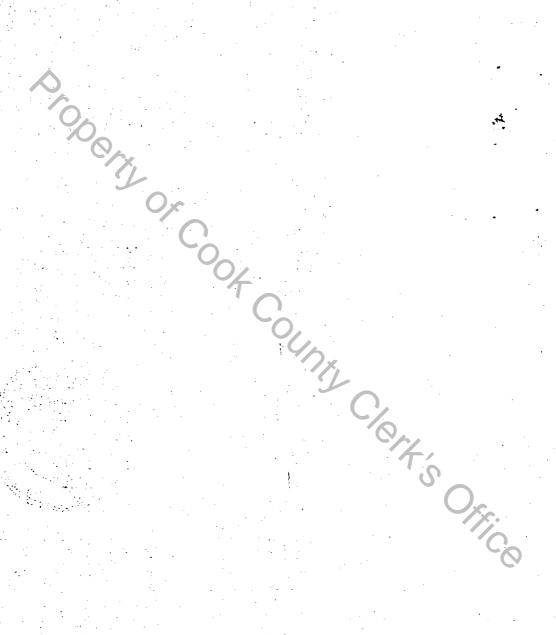
The CHIO

THE S 1/2 OF THE N 60 FT OF LOT 164 IN THE 1ST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE E 1/2 OF THW SE 1/4 OF SEC 7, TWSP 38 N, RANGE 13, E OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

Dated: JUNE 17, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

Second Vice President

UNOFFICIAL COPY



UNOFFICIAL COPY 630183

When Recorded, PNC MONTUPGE
Mail To: 539 SOUTH 6.7H AVENUE
P.O. BOX 33/09
LOUISVILLE, KY 40232-9801
Loan No.: 0000090270914/LC1/KOLDRAS

MORTGAGE RELEASI, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON) SS 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 On this JUNE 17, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the pusis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and PNC MORTGAGE CORP. OF AMERICA and acknowledged to Table 1998 and Table 1998

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* NOTARY PUBLIC * Heather S. Baxter Kentucky State-at-Large My Commission expires April 18, 2000

UNOFFICIAL COPY

17 60521

HINSDALE 328 N PHILLIPPA DAVIO KCLORAS C L KGLORAS

Stoppens of County Clerk's Office