UNOFFICIAL COP\$630185

THIS INSTRUMENT PREPARED BY: Amber Traylor CAPSTEAD 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-AFTER RECORDING, FORWARD TO: CAPSTEAD 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-800-348-2626

89/8879 52 831 Page 1 of 1778-07-21 10:30:03 Jack County Recorder 25.50

PAYF 652541319

986301



SATISFACTION OF MORTGAGE Wendy S Weiss THIS CERTIFIES that a certain mortgage executed by. Phyllis and Kennych M Weiss MARRIED to BancTrust, and thereafter assigned to capstead Inc. 295 , calling for the original principal sum of _ dated APRIL Fifty Thousand Dollars AND 00,100 dollars _), and recorded on _04/19/1995 50,000.00 in Mortgage Record . and or Instrument # 95259306 Rerecorded on in Mortgage , page Record and/or Instrument #), of the records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to wit: This Clerk; See Attached

Parcel Number:

Commonly known as: 2 E Oak Street-Unit 1610

Chicago IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6TH day of JULY

Capstead Inc.

Robert Meachum

lts Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL REL

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652541319		
State of TEXAS)	• .
County of Dallas)	
Before me, the undersigned, a N	lotary Public in and for said County and S	tate this 6TH day of JULY
Senior Vice President		
Capstead Inc. who as such officer for and on it	its behalf acknowledged the execution of	the foregoing instrument.
		fi .
Witness my hand My commission expires: 12/0	16/1999 Kight Hill	(W)

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98630185 3043

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1610 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF BLOCK 6 (N THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SUR' BY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 PARCEL 2: AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS PEORDED AS DOCUMENT NUMBER 24889082. IN County Clark's Office COOK COUNTY, ILLINOIS.

17-03-203-009-1283

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