ILLINOIS

UNOFFICIAL COPY 98630290

COUNTY OF COOK

LOAN NO 1: 930051700

LOAN NO 2: 0653580571

INVESTOR: 704437171

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

120,000.00

Original Mongage Amount

FOR VALUE RECEIVED, the undersigned as Berneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage d ned

January 03, 1994

8791/0034 65 001 Page 1 of

Cook County Recorder

1998-07-21 09:16:19

executed by

TIP KAM AND KIM FAN KAM, HUSBAND AND WIFE

Mortgagor, to

FIRST QUALITY MORTGAGE COMPANY

760 PASQUINELLI DRIVE - SUITE 346, WESTMONT, IL 60559

Mortgagee, and

recorded as Instrument No.

94-026652

1/10/94

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 4 IN BLOCK 2 IN HOFFMAN HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE MORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1984 AS DOCUMENT NUMBER 27/57.503, IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-17-209-006



5-7 p-2 N-7

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Property of County Clerk's Office

UNOFFICIAL COP%630290 Fage 2 of 2

Dated:	10/15/95		FLAGST	ar bank, FSB <i>Fiku</i> a Fi	RST SECURITY SAVINGS
,	······································		Bank, F	S8	
			2600 S. 7	elegraph road, blo	OMFIELD HILLS MI 48302
			D	MIL	
			Ву	D. A. HUGHES	
			VICE PRESIDENT		
STATE OF	CALIFORNIA		,		
3,7,12.01	CACH ORIVA		SS		
COUNTY OF	ORANGE)		
Gn	317197 before	me.	EVELIA BAR	BA	personally appeared
D. A. HUGHES, VICE PRESIDENT,					
personally known to me (or prove (to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in					
his/ner/their a	uthorized capacity(ies),	and Pay by his/her/their sign n(s) acted expensed the instr	nature(s) on		
WITNESS my	hand and official scal	Co			
	2/11	ella Burse	\		~~~~
NOTARY PU	BLIC	EVELIA BARBA		EVE	LIA BARBA
My commission expires 1/21/2000 CUMM. \$1084119 O					
Prepared By:	Evelia Barba, Princi	ipal PSI	TOx.	Ö G	INGECOUNTY W

Clart's Office



3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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