

COUNTY OF COOK

LOAN NO 1: 950040716

LOAN NO 2: 0653614651

INVESTOR: 790743906

POOL NO:

98630292

3751/0036 65 001 Page 1 of 3

1998-07-21 09:17:03

Sook County Recorder

25,59

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

65,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 7520

("Assignee") all beneficial interest under that certain mortgage (ated

September 14, 1995

executed by

GENNIE MILLER, DIVORCED NOT SINCE REMARRIED

Mortgagor, to

FIRST AMERICAN MORTGAGE

6400 N CALIFORNIA, CHICAGO ILLINOIS 60659

Mortgagee, and

recorded as Instrument No.

95708618

10/18/95

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due ther on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-305-043-0000





Property of County Clerk's Office

UNOFFICIAL COPY 630292 Sage 2 of

Dated:	10/16/96		FLAG BANK		FIRST SECURITY SAVINGS	
		•	2600 \$	s. Telegraph <mark>Road,</mark> Bl	OOMFIELD HILLS MI 48302	
				MIL	_	
			1	By	w-	
				D. A. HUGMES VICE PRESIDENT		
			HOE PALODEMI			
STATE OF	CALIFORNIA)) SS			
COUNTY OF	CRANGE) 55			
COOMITO	GEANGE		,			
On	3/7/97 before:	na	EVELIA B	ADRA	personally appeared	
Oii	, deloie.				personan, appeared	
D. A. HUGHES, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)						
		me on the basis of satisfact ent and acknowledged to m				
		and that by his/ her/their sig				
		(s) acted exeruted the inst		•	• •	
WITNESS my	y hand and official scal	0-				
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	E/	De hor				
NOTARY PU	IBLIC	EVELIA BARBA		•		
		w		-		

My commission expires 1/21/2000

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Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





Property of County Clerk's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

950040716

OTHER NO:

0653614651

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 40 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 41 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 2 AND 3 IN SISSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND RESUBDIVISION OF BLOCKS 1 AND 4 OF GILBERT'S SUBDIVISION OF THE BAST 1/2 OF THE WEST 1/2 ALL OF The Or Cook County Clark's Office THE MORTHEAST (14 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 84ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.



Property of Coot County Clert's Office