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the State of Illinois

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
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9791/0042 65 001 Page 1 of 3
1998-07-21 09:29:25
Cook County Recorder 25.50

Loan No. 2498384-5530

222



Property of Cook County Clerk's Office

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

does hereby grant, sell, assign, transfer and convey, unto the "Norwest Bank Minnesota, N.A. as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-LB1":

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated August 6, 1996

, made and executed by

LEON JOHNSON, DIVORCED AND NOT SINCE REMARRIED

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK ON AVE 13, 96 County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 20-18-425-019

such Mortgage having been given to secure payment of Forty Three Thousand Four Hundred and no/100 (\$ 43,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 96627394) of the Records of County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

ASSIGN_IL_02/11/96 ML



INDEX:

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Handwritten notes: 5-13, 1-0, M

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 13, 1996

[Handwritten Signature]

Witness BRIZGETTE VALVERDE

LONG BEACH MORTGAGE COMPANY

(Assignor)

By: *[Handwritten Signature]*
Carlos De La Rosa - Agent (Signature)

Witness

By: *[Handwritten Signature]*
Agnes Sanchez - Agent

Attest

Seal:

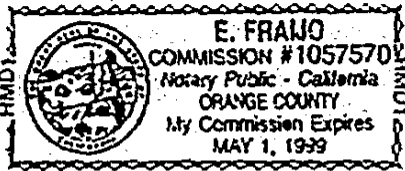
(Space Below is Reserved for Acknowledgment Information)

State of California }
County of ORANGE } ss.

On August 13, 1996 before me, E. Fraijo personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]
E. Fraijo (Seal)

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2498384

REPUBLIC TITLE COMPANY, INC.
1500 W. SHORE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R51359

LEGAL DESCRIPTION:

LOT 336 IN E. A. CUMMING'S & CO'S 63RD STREET SUBDIVISION OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-18-425-019

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL

BY:
LONG BEACH MORTGAGE COMPANY

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CLERK OF COOK COUNTY

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